



Council # _____

DATE OF ELECTION _____

PLEASE PRINT – INDICATE MEMBERSHIP NUMBERS

**Due By:
JUNE 30, 20__**

COUNCIL ADDRESS (Meeting Location)

STREET	ADDITIONAL ADDRESS
---------------	---------------------------

CITY	ST/PROV.	ZIP/POSTAL CODE	
-------------	-----------------	------------------------	--

GRAND KNIGHT	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL
---------------------	-----------------------	------------------	-------------------	----------------

STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
---------------	-------------	-----------------------	------------------------

ADDRESS CHANGE

<input type="checkbox"/> NEWLY ELECTED	<input type="checkbox"/> RE-ELECTED	TELEPHONE AREA CODE	PHONE NO.	EMAIL:
--	-------------------------------------	----------------------------	------------------	---------------

DEPUTY GRAND KNIGHT	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
----------------------------	-----------------------	------------------	-------------------	----------------	--------------

STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
---------------	-------------	-----------------------	------------------------

ADDRESS CHANGE

CHANCELLOR	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
-------------------	-----------------------	------------------	-------------------	----------------	--------------

STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
---------------	-------------	-----------------------	------------------------

ADDRESS CHANGE

RECORDER	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
-----------------	-----------------------	------------------	-------------------	----------------	--------------

STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
---------------	-------------	-----------------------	------------------------

ADDRESS CHANGE

TREASURER	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
------------------	-----------------------	------------------	-------------------	----------------	--------------

STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
---------------	-------------	-----------------------	------------------------

ADDRESS CHANGE

ADVOCATE	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
-----------------	-----------------------	------------------	-------------------	----------------	--------------

STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
---------------	-------------	-----------------------	------------------------

ADDRESS CHANGE

WARDEN	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
---------------	-----------------------	------------------	-------------------	----------------	--------------

STREET	CITY	STATE/PROVINCE	ZIP/POSTAL CODE
---------------	-------------	-----------------------	------------------------

ADDRESS CHANGE

INSIDE GUARD	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
---------------------	-----------------------	------------------	-------------------	----------------	--------------

OUTSIDE GUARD	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
----------------------	-----------------------	------------------	-------------------	----------------	--------------

TRUSTEE FOR ONE YEAR	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
-----------------------------	-----------------------	------------------	-------------------	----------------	--------------

TRUSTEE FOR TWO YEARS	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
------------------------------	-----------------------	------------------	-------------------	----------------	--------------

TRUSTEE FOR THREE YEARS	MEMBERSHIP NO.	LAST NAME	FIRST NAME	INITIAL	EMAIL
--------------------------------	-----------------------	------------------	-------------------	----------------	--------------

COUNCIL MEETS _____

SIGNED F.S. _____

- THIS INFORMATION IS ESSENTIAL FOR TRANSACTION OF OFFICIAL BUSINESS AND DIRECT MAIL COMMUNICATIONS WITH OFFICERS.
- APPOINTMENT OF FINANCIAL SECRETARY. (SECTION 128, LAWS AND RULES).
THE FINANCIAL SECRETARY SHALL BE APPOINTED BY THE SUPREME KNIGHT. HE SHALL HOLD OFFICE AT THE WILL OF THE SUPREME KNIGHT.

MAIL ORIGINAL TO: Membership Records

MAIL COPIES TO: State Deputy, District Deputy, Council File