

**Manitoba State Knights of Columbus 2018 Golf Tournament**  
**Tuesday, August 14, 2018**

**Kingswood Golf & Country Club**  
**La Salle, Mb**  
**Hwy 247 – ¾ miles west of La Salle**



**PROGRAM:**

REGISTRATION 10:30-11:45  
LUNCH 11:00-11:45  
SHOTGUN START noon  
(Texas Scramble)  
DINNER (approx.) 6:00  
AWARDS

**FEATURED CONTESTS:**

Closest to the pin  
Closest to the line  
Putting Contest

**TOURNAMENT FEE**

**\$125 per person \***

**\* ALL INCLUSIVE**

(Includes: lunch, golf, cart rental,  
featured contests entry, mulligan package,  
supper & prize)  
Everyone guaranteed a prize

Dress Code in effect  
(no jeans, t-shirts or sleeveless shirts)

**Register by August 03, 2018**

Send the registration form along with  
your cheque to:

St. Gianna Council #14199  
c/o Guy Mao  
42 Eastmoor Cove  
Winnipeg, MB R3P 2R2

Or pay by banking on-line  
using e-mail transfer to  
[guymao13@gmail.com](mailto:guymao13@gmail.com)

If you have any questions regarding the  
tournament, please contact:

Guy Mao  
204-803-7955  
[guymao13@gmail.com](mailto:guymao13@gmail.com)

**HOLE SPONSORSHIP? PRIZE  
DONATIONS?**

If you are interested in sponsoring a hole  
or donating a prize,  
please contact one of the above

Thank you for your support!

# Registration



Please make cheque(s) payable to:  
K of C St. Gianna Council 14199  
c/o 42 Eastmoor Cove  
Winnipeg MB R3P 2R2  
Or pay by on-line banking email transfer to  
guymao13@gmail.com

**Registration Deadline: August 03, 2018 (Please Print)**

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**Player #1 (prime contact)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov: \_\_\_\_\_ PC \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Council \_\_\_\_\_

- Check here for Vegetarian Meal:  
 Note any allergies: \_\_\_\_\_

**Player #2**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov: \_\_\_\_\_ PC \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Council \_\_\_\_\_

- Check here for Vegetarian Meal:  
 Note any allergies: \_\_\_\_\_

**Player #3**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov: \_\_\_\_\_ PC \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Council \_\_\_\_\_

- Check here for Vegetarian Meal:  
 Note any allergies: \_\_\_\_\_

**Player #4**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Prov: \_\_\_\_\_ PC \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Council \_\_\_\_\_

- Check here for Vegetarian Meal:  
 Note any allergies: \_\_\_\_\_

**\$125 per person / \$500 per foursome**